|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **B.1 Partner details**  (see section 4.4 of the programme manual) | | | | | |
| **Partner 1** | | | | | |
| Role of the partner in the project (lead partner/partner/advisory partner) | | |  | | |
| Name of organisation in original language | | |  | | |
| Name of organisation in English | | |  | | |
| Department/unit/division applicable) |  | (if |  | | |
| Legal status | | |  | | |
| Type of partner | | |  | | |
| Countries represented  *EGTCs)* | *(only* | *for* |  | | |
| Address | | |  | | |
| Town | | |  | Postcode |  |
| Country | | |  | | |
| NUTS 1 level | | |  | | |
| NUTS 2 level | | |  | | |
| NUTS 3 level | | |  | | |
| Legal representative | | |  | | |
| Contact person 1 | | |  | | |
| Phone (office) | | |  | Mobile |  |
| E-mail | | |  | Website |  |
| *Contact person 2 (optional)* | | |  | | |
| *Phone* | | |  | *E-mail* |  |
| Partner financed through the Investment for Growth and Jobs programme (yes/no) | | |  | | |